

**SANTA CLARA SWIM CLUB OCTOBER SPOOKTACULAR  
PACIFIC SWIMMING SHORT COURSE C/B/A+ MEET  
OCTOBER 25-27, 2019**

Enter Online: <http://www.fastswims.com>



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **19-145**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. The results of this meet may be posted in real time on the Internet at <http://results.teamunify.com/pcmhsc/index.html>

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee..

**OFFICIALS:**  
*Meet Referee:* **Mette Graversen**                      *Head Starter:* **Jennifer McKennan**  
*Admin Official:* **Francimar Schmitt**                      *Meet Marshal:* **Sachi Itow**  
*Meet Director:* **Michael Greymont** [mgreymont@mhgcg.com](mailto:mgreymont@mhgcg.com) **408-891-2948**

**LOCATION:** Morgan Hill Aquatics Center, 16200 Condit Road, Morgan Hill, CA.

**DIRECTIONS:** From Southbound Highway 101: take Dunne Avenue exit, go left and cross over 101, go right at the first street (traffic light), Condit Road. Pool is on left, about ¼ mile. From Northbound Highway 101: take Tennant Avenue exit, go right and make immediate left onto Condit Road. Pool is on right.

Parking: Park in the main paved lot of the facility, the EAST side of Conduit Road, and the main large lot on the SOUTH side of the facility. Do not park at the House of Thunder Harley Davidson Dealership or Patio World. Those lots are for their patrons only and vehicles will be towed at your expense. Please secure vehicles and contents, the City of Morgan Hill, The Morgan Hill Aquatics Center, the Santa Clara Swim Club (SCSC) nor Pacific Swimming take ANY responsibility to damage or theft to any vehicles or personal belongings.

Entry: Enter facility through the gates at the competition end of the Aquatics Center, the south end.

**COURSE:** 25 yard x 50-meter outdoor, heated pool, the minimum depth of the shallow end of the pool is 7feet and the maximum depth of the deep end of the pool is 13 feet, which is in accordance with Article 103.2.3. The depth is the same on the turn side as the start side. We will swim up to 16 lanes (25 yards) depending on the number entries. Warm-up / warm-down lanes will be available. In accordance with Article 104.2.2C(4) the competition course has been certified. A copy of the certification is on file with USA Swimming.

**TIME:** Meet will begin at 9:00 AM each day with warm-ups from 7:30 to 8:45 AM each day. A special warm-up time for 8 and under athletes only will be held from 8:00 to 8:45 AM

**RULES:**

- Current USA and Pacific Swimming rules, including the Minor Athlete Abuse Prevention Policy ("MAAPP"), and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- All events are timed finals.
- All events will swim fast to slow.
- Athletes may compete in 4 events per day.
- All athletes ages 12 and under should complete competition within four (4) hours.
- Entries will be accepted until the number of splashes exceeds the estimated time line, per the "Four-Hour Rule," based on the athletes age and gender. Per Z1 S Meet shall be capped at 1000 swimmers per day.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- All coaches and deck officials must wear their USA Swimming membership cards in a visible manner. Deck Pass App on phone may be used as identification.

**UNACCOMPANIED ATHLETES:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the athlete's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

**RACING STARTS:** Athletes must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the athlete or the athlete's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:**

- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by athletes, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Deck changes are prohibited.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
- Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.
- Due to shallow irrigation lines, no tent stakes or spikes are allowed in the lawn area.

**ELIGIBILITY:**

- Athletes must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the athlete with the registration and times database. The meet host will check all athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.
- Athletes in the "A" Division must have met at least USA Swimming Motivational "A" minimum time standard. Athletes in the "B" Division must have met at least the listed "B" minimum time standard. All entry times slower than the listed "B" time standard will be in the "C" Division.
- Entries with "NO TIME" will be accepted (Exception: Events listed below with \* in the event details).
- Entry times submitted for this meet may be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Disabled athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- Athletes 19 years of age and over may compete in the meet for time only, no awards. Such athletes must have met standards for the 17-18 age group.
- The athlete's age will be the age of the athlete on the first day of the meet.
- At close of meet, no further entries shall be accepted, no times updated, nor swapping and/or adding of events.

**ENTRY FEES:** \$4.00 per event plus an \$8.00 participation fee per athlete. Entries will be rejected if payment is not sent at time of request. No refunds will be made, except mandatory scratch downs.

**ONLINE ENTRIES:** To enter on-line go to <http://www.fastswims.com> to receive an immediate entry confirmation. This method requires payment by credit card. FastSwims charges a processing fee for this service, 6.5% of the total Entry Fees plus \$0.75 per transaction, regardless of number of athletes. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. Entering online is a convenience, is completely voluntary, and is in no way required or expected of an athlete by Pacific Swimming. Online entries will be accepted through Wednesday, October 16, 2019. LATE ENTRIES WILL NOT BE ACCEPTED. NO REFUNDS

**MAILED ENTRIES:** Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with athletes best time. Entries must be postmarked by midnight, Monday, October 14<sup>th</sup>, 2019. No late entries will be accepted. Requests for confirmation of receipt of entries should include a self-addressed envelope.

**Make check payable to: Santa Clara Swim Club**

**Mail entries to: Michael Greymont**

**409 Tennant Station #423**

**Morgan Hill, CA 95037**

**PRIORITY REGISTRATION:** All Zone 1 South Clubs shall have priority entry through Midnight, October 1<sup>st</sup>, 2019. After this all clubs from Pacific Swimming are welcome to enter.

**CHECK-IN:** The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Athletes who do not check in will not be seeded and will not be allowed to compete in that event.

**SCRATCHES:** Any athletes not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized.

**AWARDS:** Eight places will be awarded in each division for 8 & U, 9-10, 11-12, 13-14, 15-18 age groups. No awards given for athletes 19 years of age and older. Note: Individual awards must be picked up during/after the meet, no distribution of awards will occur after the meet, either hand delivery or mail.

**ADMISSION:** Free. A 2.5 Day program will be available for download prior to the meet.

**REFRESHMENTS:** A snack bar and or food trucks will be available throughout the competition. Coaches and working deck officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers.

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours.

### Listing of Events

| <b>Friday October 25, 2019</b> |                       |                     |
|--------------------------------|-----------------------|---------------------|
| <b>Ladies Event #</b>          | <b>Event</b>          | <b>Boys Event #</b> |
| 101                            | 10 – Under 200 IM *   | 102                 |
| 103                            | 11 -12 500 Free *     | 104                 |
| 105                            | 13 – Over 1650 Free * | 106                 |

*\* Athletes must have a USA Swimming 'B' Time to enter these events. A coach verified time may be used.*

| <b>Saturday, October 26, 2019</b> |                      |                         |
|-----------------------------------|----------------------|-------------------------|
| <b>GIRLS<br/>EVENT #</b>          | <b>EVENT</b>         | <b>BOYS<br/>EVENT #</b> |
| 1                                 | 13 -18 200 I.M.      | 2                       |
| 3                                 | 11-12 100 I.M.       | 4                       |
| 5                                 | 9-10 100 I.M.        | 6                       |
| 7                                 | 8-UN 100 I.M.        | 8                       |
| 9                                 | 13 - Over 100 Fly    | 10                      |
| 11                                | 11-12 100 Fly        | 12                      |
| 13                                | 9-10 100 Fly         | 14                      |
| 15                                | 8-UN 25 Fly          | 16                      |
| 17                                | 13 - Over 100 Free   | 18                      |
| 19                                | 11-12 100 Free       | 20                      |
| 21                                | 9-10 100 Free        | 22                      |
| 23                                | 8-UN 50 Free         | 24                      |
| 25                                | 13 - Over 100 Breast | 26                      |
| 27                                | 11-12 100 Breast     | 28                      |
| 29                                | 9-10 50 Breast       | 30                      |
| 31                                | 8-UN 25 Breast       | 32                      |
| 33                                | 13 - Over 200 Back   | 34                      |
| 35                                | 11-12 50 Back        | 36                      |
| 37                                | 8-UN 25 Back         | 38                      |
| 39                                | 9 – 10 100 Back      | 40                      |

| <b>Sunday, October 27, 2019</b> |                      |                         |
|---------------------------------|----------------------|-------------------------|
| <b>GIRLS<br/>EVENT #</b>        | <b>EVENT</b>         | <b>BOYS<br/>EVENT #</b> |
| 41                              | 13 – Over 200 Free   | 42                      |
| 43                              | 11-12 200 Free       | 44                      |
| 45                              | 9-10 200 Free        | 46                      |
| 47                              | 8-UN 100 Free        | 48                      |
| 49                              | 13 - Over 100 Back   | 50                      |
| 51                              | 11-12 100 Back       | 52                      |
| 53                              | 9-10 50 Back         | 54                      |
| 55                              | 8-UN 50 Back         | 56                      |
| 57                              | 13 - Over 200 Fly    | 58                      |
| 59                              | 11-12 50 Fly         | 60                      |
| 61                              | 9-10 50 Fly          | 62                      |
| 63                              | 8-UN 50 Fly          | 64                      |
| 65                              | 13 - Over 200 Breast | 66                      |
| 67                              | 8 – Under 50 Breast  | 68                      |
| 69                              | 9-10 100 Breast      | 70                      |
| 71                              | 11-12 50 Breast      | 72                      |
| 73                              | 13 - Over 50 Free    | 74                      |
| 75                              | 8-UN 25 Free         | 76                      |
| 77                              | 9-10 50 Free         | 78                      |
| 79                              | 11-12 50 Free        | 80                      |

Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

| Pacific Swimming – Hosted by Santa Clara Swim Club<br>Short Course October Spooktacular<br>October 25-27th, 2019<br>Consolidated Entry Form |                   |                 |  |  |  |            |               |                |            |  |  |  |  |
|---|-------------------|-----------------|--|--|--|------------|---------------|----------------|------------|--|--|--|--|
| Name: Last,   |                   | First           |  |  |  | Middle     |               |                |            |  |  |  |  |
| Club Abbr.  |                   | UNATT TEAM ABBR |  |  |  | Club Name  |               |                |            |  |  |  |  |
| Age   |                   | Date of Birth   |  |  |  | Sex<br>M F |               | LSC – (PC, SN) |            |  |  |  |  |
| USA-#   |                   |                 |  |  |  |            |               |                |            |  |  |  |  |
| Event #   | Distance / Stroke |                 |  |  |  | Entry Time |               |                | Circle one |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
|   |                   |                 |  |  |  | : .        |               |                | SCY / LCM  |  |  |  |  |
| # of entries _____ x \$4.00 = \$ _____<br>Participation Fee        \$ 8.00<br>Total                         \$ _____                        |                   |                 |  |  |  |            |               |                |            |  |  |  |  |
| Coach   |                   |                 |  |  |  |            |               |                |            |  |  |  |  |
| Athlete's Address   |                   |                 |  |  |  |            |               |                |            |  |  |  |  |
| Home Phone  |                   |                 |  |  |  |            | Email Address |                |            |  |  |  |  |